

ANN WHITNEY SANFORD

**EDUCATION**

PhD (Religious Studies) University of Pennsylvania, May 1995

MA (Religious Studies) University of Pennsylvania, May 1990

BA (English/Philosophy) Bowdoin College, May 1983

Specializations: Religious perspectives on the environment; Cultural and religious aspects of sustainable agriculture; Hinduism; Gandhi

**PROFESSIONAL EXPERIENCE**

2016-present Professor, Department of Religion, University of Florida

2010-2016 Associate Professor, Department of Religion, University of Florida

2007-2010 Assistant Professor, Department of Religion, University of Florida  
Affiliate Faculty, School of Natural Resources and Environment  
Affiliate Faculty, Water Institute  
Affiliate Faculty, Women's Studies

2002-2006 Associate Professor, Department of Philosophy and Religious Studies, Iowa State University  
Affiliate Faculty, Virtual Reality Applications Center and Human-Computer Interaction  
Affiliate Faculty, Women's Studies Program

1996-2002 Assistant Professor, Department of Philosophy and Religious Studies, Iowa State University

1995-6 Visiting Assistant Professor, Department of Religion, University of Richmond

1993 Visiting Instructor, Religious Studies, Department of Religion, Lehigh University (Spring semester)

**ADMINISTRATIVE EXPERIENCE**

2003-5 Director, Asian Studies Program (Developed program), Iowa State University

2002-5 Professor-in-Charge, Religious Studies Program, Iowa State University

## RESEARCH

### BOOKS

*Living Sustainably: What Intentional Communities Can Teach Us about Democracy, Simplicity, and Nonviolence.*  
(In Press, University Press of Kentucky, 2017).

*Growing Stories: Religion and the Fate of Agriculture.*  
Lexington, KY: University Press of Kentucky, 2011.

*Singing Krishna: Sound Becomes Sight in Paramānand's Poetry.*  
New York, SUNY Press, 2008; paperback 2009.

### CHAPTERS IN BOOKS

"Thinking about GMOs in Religion and Food."

*Grounding Religion: A Field Guide to the Study of Religion and Ecology*, second edition. Edited by Whitney Bauman, Kevin O'Brien, and Richard Bohannon. (Forthcoming, Routledge Press).

"Religion, Food, and Agriculture."

*The Wiley Blackwell Companion to Material Religion*. Edited by Vasudha Narayanan and Manuel Vasquez. (Under review, Wiley Blackwell).

"Food and Agriculture."

Pages 275-284. *Routledge Handbook of Religion and Ecology*. Edited by John Grim, Willis Jenkins, and Mary Evelyn Tucker. (Routledge Press, 2017.)

"Gandhi."

Pages 113-120. *Simple Living in History: Pioneers of the Deep Future*. Edited by Samuel Alexander and Amanda McLeod. (Melbourne, Australia: Simplicity Institute, 2014.)

"Gandhi's Agrarian Legacy: Practicing Food, Justice, and Sustainability in India."  
*World Religions and Sustainable Agriculture*. Edited by Todd LeVasseur,  
Norman Wirzba, and Pramod Parajuli. (Lexington, KY: University Press of  
Kentucky, 2016).

"Hinduism and Development."  
Pages 79-96. *Handbook of Research on Development and Religion*. Edited by  
Matthew Clarke. (Cheltenham, UK: Edward Elgar Publishing, 2013;  
paperback 2014).

"Don't Take It Badly: It's Holi."  
Pages 37-56. *Sacred Play: Ritual Levity and Humor in South Asian Religions*.  
Edited by Corinne Dempsey and Selva Raj (New York: SUNY Press, 2010).

"Krishna and Balarama in an Idealized Braj: Romantization of Nature and  
Contemporary Ecology."  
Pages 183-192 in *In Quest of Peace: Indian Culture Shows the Way*. Edited by  
Intaj Malek (Delhi: Bharatiya Kala Prakashan, 2006).

"Holi through Da"j•'s Eyes: Alternate Views of Krishna and Balarāma in Da"j•."  
Pages 91-112 in *Alternative Krishnas. Regional and Vernacular Variations on  
a Hindu Deity*. Edited by Guy Beck. (New York: SUNY Press, 2005).

"The Ritual Calendar."  
Pages 123-154 in *Contemporary Hinduism: Ritual, Culture, and Practice*.  
Edited by Robin Rinehart. (Santa Barbara, CA: ABC-CLIO, 2004).

"Uneasy Partners: Balarāma as Embodiment of Wilderness."  
Pages 363-387 in *The Banyan Tree. Essays on Early Literature in New Indo-  
Aryan Languages*, Vol. 2. Edited by Mariola Offredi. (New Delhi: Manohar,  
2000).

"The *Gop*•s as Role Models: Understanding Paramānand's Function as a Saint."  
Pages 339-354 in *Proceedings of the Sixth International Conference on Early  
Literature in New Indo-Aryan Languages*, July 7-9, 1994. Edited by Alan W.  
Entwistle and Michael C. Shapiro. (New Delhi: Motilal Benarsidass, 1999).

## ARTICLES

"Almost Heaven: ISKCON, Food and Utopia."  
*Utopian Studies* 26.2 (2015): 289-308.

- “Why We Need Religion to Solve the Global Food Crisis.”  
*Zygon: Journal of Religion and Science* 49, 4 (2014): 977-991.
- “Being the Change: Food, Nonviolence, and Self-sufficiency in Contemporary Intentional Communities.” *Communal Societies* 34, 1 (2014): 28-53.
- "Being the Change: Gandhi, Intentional Communities and the Process of Social Change." *Social Sciences Directory*. 2/3 (2013).
- “Gandhi’s Agrarian Legacy: Practicing Food, Justice, and Sustainability in India.”  
*Journal of the International Society for the Study of Religion, Nature, and Culture* 7/1 (2013): 65-87.
- “Ethics, Narrative, and Agriculture: Transforming Agricultural Practice through Ecological Imagination.” *Journal of Agricultural and Environmental Ethics* 24/3 (2011): 283-303.
- “Transforming Agriculture Practice: Expanding the Moral Imagination to Transform Agricultural Practice.” *Worldviews* 15.1 (2011): 88-116.
- “The Future of Food: Assessing Agriculture, Livelihoods and Food Security in a Hungry World.” *Journal of Agricultural and Environmental Ethics* 22/2 (April 2009): 181-190.
- “Pinned on Karma Rock: Popular Understanding of Whitewater Kayaking as Religious Experience Through Hindu and Buddhist Terms.” *Journal of the American Academy of Religion* 75/4 (2007): 875-895.
- "Yakshas on the Margin of Contemporary Practice," in "Through the Unorthodox Eyes of Yaksh(a)s and Yog•s: Fresh Perspectives on Religion in South Asia." *Journal of the American Academy of Religion* 73/1 (March 2005): 89-110.
- "Painting Words Through Sound: Visions of Krishna in Paramānand's Sixteenth Century Devotional Poetry." *Journal of the American Academy of Religion* 70/1 (March 2002): 55-81
- "Negotiating for Í•nāthaj•, Da"j• and Jakheiyā: Narrative as Arbiter of Contested Sites in Braj." *International Journal of Hindu Studies* 6/1 (April 2002): 29-55.
- "Real Men and Ideal Women: Gender Construction in the *Ashṭayāma L•lā*." *Journal of Vaishnava Studies* 5/4 (Fall 1997): 163-186.
- "The Emotive Body: The Role and Function of the Body in the Ritual of Transformation of *Laukika* to *Alaukika* in Paramānand's *Padas* and the

*Ashṭāyama Līlā*," *ARC, The Journal of the Faculty of Religious Studies*.  
McGill University, 25 (1997): 101-122.

"An Evolution of Emphasis: A Comparison of the Story of 'Uddhava's Message' in the  
Bhramargṛ̥t in the Bhāgavata Purāṇa and the Bhramargṛ̥t of Nandadās."  
*Journal of Vaishṇava Studies* 1/4 (June 1994): 113-140.

"Teaching the Teacher: The Sakhṛ̥'s Role in Paramānand's *Māna* Poems."  
*Journal of Vaishṇava Studies* 1/4 (Summer 1993): 47-76.

### **BOOK REVIEWS**

Anand Pandian, *Crooked Stalks: Cultivating Virtue in South India*. *Journal of  
Agricultural and Environmental Ethics*, 26/3 (2013): 721-722.

Pankaj Jain, *Dharma and Ecology of Hindu Communities*. *Religious Studies Review*  
38(2) 2012: 114-115.

Peter van der Veer, *Imperial Encounters: Religion and Modernity in India and Britain*,  
*International Journal of Hindu Studies* (Forthcoming).

Winand M. Callewaert, *The Hagiographies of Anantadās: The Bhakti Poets of North  
India*, *Religious Studies Review* 27 (2001): 313.

Rachel Dwyer, *The Poetics of Devotion: The Gujarati Lyrics of Dayaram*, *Religious  
Studies Review* 28 (2001): 94.

### **ENCYCLOPEDIA ENTRIES**

"Ramachandra Guha", *Encyclopedia of Environmental Ethics and Philosophy*, Edited  
by Baird Callicott and Robert Frodeman. (Florence, Kentucky: Gale Cengage  
Learning, 2009): 476-7.

"Vegetarianism," *Berkshire Encyclopedia of the Spirit of Sustainability*. (Berkshire  
Publishing Group, 2009): 409-412.

### **INTERNATIONAL CONFERENCE PAPERS**

"Being the Change: Gandhi, Intentional Communities and the Process of Social  
Change".  
International Conference of the Communal Studies Association, Findhorn,  
Scotland (June 26-28, 2013)

"Social Justice, Playing God and Food Democracy: The Narrative  
Realms of GMOs"

Annual Meeting of the American Academy of Religion,  
Montreal, QC (November 7-10, 2009)

Panelist, "Playing God? 'GMOs,' Miracles, and Monsters  
GLOBALISING RELIGION, CULTURE IN THE ASIA PACIFIC:  
Fundamentalisms, Proselytizing and Consequence  
Signature, Event, University of Adelaide, Adelaide, Australia (December  
1-5, 2008)

"Parallel Pastorals: Constructing Nature, Wilderness and Agriculture"  
International Society for the Study of Religion, Nature and Culture  
Morelia, Mexico (January 17-20, 2008).

"Women, Water and the Sacred: Rivers as Embodied Divinity." 2005 Women and  
Water Conference, Dehra Dun, India (February 28-March 1, 2005).

"Krishna and Balarama in an Idealized Braj: Romantization of Nature and  
Contemporary Ecology," Religion and Ecology Section, International  
Conference on World Peace, Ahmedabad, India (December 28, 2003 –  
January 2, 2004).

"Don't Take It Badly, It's Holi." Annual Meeting of the American Academy of  
Religion, Toronto, Canada (November 23-6, 2002).

"Balarāma, Daṅj• and Braj: A Fieldwork Report." *Eighth International Conference on  
Early Literature in New Indo-Aryan Languages*, Leuven, Belgium (August  
2000).

"Uneasy Partners: Kṛṣṇa and Balarāma." The Seventh International Conference on  
Early Literature in New Indo-Aryan Languages, University of Venice (August  
6-8, 1997).

"Balarāma Unplugged: A New Image for Balarāma in ISKON (and American) *Bhakti*."  
Conference on Religion in South India, Toronto, Canada (June 12-15, 1997).

#### **CONFERENCE PAPERS**

Panelist, "The Value of Religious Studies in 21st Century Higher Education: Place-  
Based Pedagogy in the Southern U.S."  
Annual Meeting of the American Academy of Religion, Atlanta, GA  
(November 21-24, 2015)

"Mapping, Social Media, and Virtual Trails: A Collaboration with the Florida State  
Parks."  
The Third Place-based Pedagogies of the Southeast Workshop, Bowling  
Green, KY (May 14-17, 2015)

- “Experiments in Equity: Food, Feminism, and Intentional Communities.”  
Annual Meeting of the American Academy of Religion, San Diego, CA  
(November 20-22, 2014)
- “Response to ‘Book Panel on A. Whitney Sanford’s *Growing Stories from India: Religion and the Fate of Agriculture.*”  
Regional Meeting of the American Academy of Religion, Spartanburg, SC  
(March 15-17, 2013)
- “Teaching Religion, Food, and Sustainability at a Land-grant University.”  
Annual Meeting of the American Academy of Religion, Chicago, IL  
(November 24-7, 2012)
- "Feeding the World" and Agricultural Violence: Resources from Hindu Agrarian Thought.”  
Annual Meeting of the American Academy of Religion, Chicago, IL  
(November 24-7, 2012)
- “Reflections of Gandhi: Non-violence, Self-sufficiency and Food Democracy in Contemporary Intentional Communities.”  
Conference of the International Society for the Study of Religion, Nature, and Culture (ISSRNC) Malibu, CA (August 8-11, 2012)
- “Gandhi in the City: Practicing Gandhian Agrarianism in the Urban Intentional Communities.”  
*Global Gateways and Local Connections: Cities, Agriculture, and the Future of Food* - the joint meeting and conference of Agriculture, Food, and Human Values Society (AFHVS), Association for the Study of Food and Society (ASFS), & Society for Anthropology of Food and Nutrition (SAFN), New York, NY (June 20-24, 2012)
- “Practicing Non-violence through Food: Gandhi's Agrarian Legacy in Contemporary Intentional Communities.”  
DANAM (Dharma Academy of North America), San Francisco, CA (November 18, 2011)
- “A Gandhian Approach to Food Democracy.”  
Plenary address at Peace and Justice Studies Association  
Conference, Marquette University (October 8-10, 2009)
- “Rethinking Gandhi and Global Nonviolence.”  
Global Nonviolence International Conference, Mahatma Gandhi Center for Global Nonviolence at James Madison University (April 9-10, 2009)



- “Gandhi’s Environmental Legacy: Food Democracy, Farm Animals and Social Movements.”  
Annual Meeting of the American Academy of Religion,  
Chicago, IL (November 1-3, 2008)
- Panelist, “Food, Farming and Faith.” Forum on Religion and Ecology Conference, Yale University (February 29-March 2, 2008)
- “From Balarama to Biotech: Hindu Narratives of Agriculture and Tropes of Contemporary Agricultural Practice.”  
Association for the Study of Literature and the Environment, Spartanburg, SC (June 12-16, 2007)
- “Feeding the World” or “Playing God”: Sacred Narratives and Agricultural Biotechnology.  
Association for the Study of Literature and the Environment  
Spartanburg, SC (June 12-16, 2007)
- "From Balarama to Biotech: Narrative, Agricultural Ethics and Material Culture."  
The Conference on the Study of Religion in India, Chicago, IL (June 8 - June 11, 2006)
- “Commodity Crops and Us: Teaching Religion and Agriculture in at Iowa State University.”  
Exploring Religion, Nature and Culture, Gainesville, FL (April 6-9, 2006)
- “Pinned on Karma Rock.”  
Exploring Religion, Nature and Culture, Gainesville, FL (April 6-9, 2006)
- “Pinned on Karma Rock: Popular Understanding of Whitewater Kayaking as Religious Experience Through Hindu and Buddhist Terms.” American Academy of Religion Annual Meeting, Philadelphia, PA (November 20-22, 2005).
- “Let the River Flow: Agricultural and Gender Implications of Balarama’s Relocation of the Yamuna River.” Annual Meeting of the Midwest Division, American Academy of Religion, Chicago, IL (April 8-9, 2005).
- “A Virtual Hindu Temple and Digital Storytelling: Integrating Information Technology Techniques into the Religious Studies Curriculum.” Supercomputer 2002, Baltimore, MD (November 18-21, 2002).
- “Digital Storytelling: Experiencing a Hindu Temple.” IEEE, Orlando, FL (March 18-21, 2002).

- "When Dauji and Jakheiya Speak, People Listen: Legitimizing Narratives of Deity Manifestation's in Sixteenth Century Braj Devotion." Annual Meeting of the American Academy of Religion, Denver, CO (November 18-21, 2001).
- "*Yakshas* on the Margin of Contemporary Practice." Annual Meeting of the American Academy of Religion, Nashville, TN (November 16-20, 2000).
- "Imagining Balarāma: Negotiating Braj Cultural Tensions through Poetic Vision." The 26th Conference on South Asia. Madison, WI (October 16-19, 1997).
- "A Snake in the *L•lā*: Balarāma's *Nāga* Heritage in Braj *Bhakti*." The 25th Conference on South Asia. Madison, WI (October 18-20, 1996).
- "Real Men and Ideal Women: *Laukika* to *Alaukika* in Paramānand's *Padas* and the *Ashṭayāma L•lā*." Annual Meeting of the American Academy of Religion, Philadelphia, PA (November 25-28, 1995).
- "Rituals of Transformation: Paramānand's *Padas* and *Sevā*." The 24th Conference on South Asia, Madison, WI (October 20-22, 1995).
- "The Emotive Body: The Role and Function of the Body in the Ritual of Transformation of *Laukika* to *Alaukika* in Paramānand's *Padas* and the *Ashṭayāma L•lā*." Conference on Religion in South India, Bloomington, IN (June 8-11, 1995).
- "Paramānand's Lyrics as Play Between the Sacred and the Profane." American Academy of Religion Triregional Meeting, Boston, MA (March 30-April 1, 1995).
- "Women: Our Professional Lives as Academics, Clowns and Social Commentators." Workshop Facilitator, American Academy of Religion Triregional Meeting, Boston, MA (March 30-April 1, 1995).
- "The *Gop*s as Role Models: Understanding Paramānand's Function as a Saint." Sixth International Conference on Early Literature in New Indo-Aryan Languages, Seattle, WA (July 7-9, 1994).
- "Model of Saintliness or Social Rebel: Paramānand's Role as a Saint in Advocating Behavioral Norms for Devotees of Krishna." American Academy of Religion Mid-Atlantic Region, New York, NY (March 17-18, 1994).

## INVITED TALKS

- “Bread Labor: Food, Freedom, and the Mainstreaming of Sustainability”  
Mary Olive Woods Lecture, Western Illinois University (September 19, 2013)
- “Why We Need Religion to Solve the Global Food Crisis”  
Plenary Address, IRAS (Institute on Religion in an Age of Science) 2013  
Conference, Silver Bay, NY (July 27-August 3, 2013)
- “Eating for Change: Food, Nonviolence, and Self-sufficiency and Social Change in  
Contemporary Intentional Communities”  
Nature and Culture Seminar, University of Kansas (April 12, 2013)
- "Being the Change: What Gandhi Has Taught Contemporary Intentional  
Communities about Food, Non-violence, and Social Justice." Applied  
Anthropology Seminar, University of North Texas (February 15, 2013)
- “Searching for Gandhi in the American Heartland”  
Speaker, Fall Reception for the Center for Women’s Studies and Gender  
Research (September 13, 2012)
- “Hinduism and Peace”  
“Living in Peace Series”, Jackson Family Center for Ethics and Values,  
Coastal Carolina University, Myrtle Beach, SC (January 30, 2012)
- “Gandhi’s Environmental Legacy: Food Sovereignty and Social Movements”  
Nancy Smith Distinguished Visitors Series, Coastal Carolina University, Myrtle  
Beach, SC  
(January 31, 2012)
- “Growing Stories from India: Gender, Religion and the Fate of Agriculture”  
Keynote Address, Western Kentucky University, Bowling Green, KY  
(October 20, 2011)
- “Education for an Interdisciplinary World”  
Convocation Address, The Masters School, Dobbs Ferry, NY  
(October 15, 2011)
- “Restoring Food Democracy: What Gandhi can teach us about Food,  
Sustainability, and Justice”  
India Studies Lecture Series, Indiana University, Bloomington, Indiana  
(November 18, 2010)
- “Need, Not Greed: Reimagining Sustainability and Justice through Gandhian and  
Hindu Thought”  
Conference for Spiritual and Ethical Education, October 29, 2010 (Atlanta, GA)
- “Gandhi, Food Democracy, and Sustainability”  
Thompson Lecture, Kalamazoo College, Kalamazoo, MI (April 1, 2010)

- “Greening and Feeding the World: Interdisciplinary Dimensions”  
Keynote address, “Greening the Curriculum Conference, The Council for  
Spiritual and Ethical Education, Miami, FL (January 18, 2010)
- What Gandhi Can Teach us about Food, Sustainability and Justice”  
Chapman University, Orange, CA (November 19, 2009)
- Panel Participant, “Women and Sustainability”  
University of Florida Office of Sustainability (March 27, 2009)
- “Food Sovereignty and Social Justice”  
Global Ethics and Religion Forum, Chicago, IL  
(November 1, 2008)
- “Thirsty World: Global and Local Water Dilemmas: A Gandhian Approach to  
Food and Water Democracy”  
Harn Museum of Art, University of Florida (September 4, 2008)
- “Gandhi’s Environmental Legacy: Food Democracy, Globalization, and Social  
Movements”  
Eating Cultures, Gender, Globalization and the Politics of Consumption,  
University of Florida (March 22, 2008)
- “Hinduism: Poetry and Vision”  
Department of Philosophy and Religion and Honors College, Western  
Carolina University (March 2, 2006)
- Panel participant: “Justice Across Generations: Environmental Ethics”  
Second Annual Symposium on Wildness, Wilderness and the Creative  
Imagination (February 21-2, 2006)
- “Pinned on Karma Rock: The Elements and the Imagination”  
Second Annual Symposium on Wildness, Wilderness and the Creative  
Imagination (February 21-2, 2006)
- “Balarama, the Yamuna River and an Ethic of Agriculture: Moving Towards New  
Tropes of Environmental Discourse.” Environmental Ethics Speaker’s Series,  
Department of Philosophy and Religious Studies, University of North Texas  
(September 15, 2005)
- “Seeing through Hearing: Paramānand’s Poetry.” Aspects of India Symposium, Ames,  
IA (September 8-10, 2004).

"A Response to Mirabai." Conference on Mirabai as a World Saint, UCLA, Los Angeles (October 3-7, 2002).

"Approaches to Fieldwork: Nuts and Bolts." School for International Training, Jaipur, India (April 1, 1999).

"Staggering Hero: Balarāma and Kṛṣṇa as Tropes." University of Colorado, Boulder Colloquium (February 7, 1998)

"Complementary Pairings: Balarāma as Kṛṣṇa's Foil." Vassar College Colloquium, (December 6, 1997)

### **PRODUCTIONS, INSTALLATIONS AND PROFESSIONAL DEVELOPMENT**

Guest-curator, "River of Life: The St Johns River and its Springs", a digital and physical exhibit housed at the Matheson History Museum (with Peggy MacDonald, Matheson History Museum, Briley Rasmussen, Museum Studies, and FloTurcotte, Smathers Library. (Spring 2017).

UF Coordinator, "Wish You Were Here", Cultural Trails in Florida State Parks, in conjunction with UCF and DRP. (<http://religion.ufl.edu/links/wish-you-were-here-florida-state-parks-project/>)

Coordinated Place-Based Pedagogy Workshop.  
Religion, Nature, and Society in the Southeast: Pedagogies of the Low Country, Talbot Island, FL (March 14-17, 2014).

Co-coordinator, Facets of Food Course and Speaker Series, Spring 2012  
(Interdisciplinary course representing six UF departments)

Co-coordinator, Working for Food Justice:  
A Community Dialogue on Integrating Social Justice and Sustainability from Farm to Table. Civic Media Center, Gainesville, FL (March 20, 2012)

Curator, Lexicon of Sustainability Exhibit, CinemaVerde Film Festival, February 24-March 3, 2012.  
(accepted by Lexicon of Sustainability to host two exhibitions in Gainesville, FL; prints to be donated to Library West for permanent collection.)

"Two Feet Deep" (with Katerie Gladdys and Anna Prizzia), in *Region 4: Transformation Through Imagination* exhibit, Thomas Center, Gainesville, FL (March 2 – April 28, 2012)

Member, Food for Thought Steering Committee, Spring Semester 2012

Co-coordinator, "Food, Sustainability, and Justice Workshop" and Atlanta's Urban

Agriculture Bus Tour”  
Annual Meeting of the American Academy of Religion,  
Atlanta, GA (October 28-November 1, 2010)

Co-coordinator, “Environmental Humanities Workshop”, (UF Campus) and “Moral Ground”, Trinity Episcopal Church, Gainesville, FL, November 5, 2010.

Co-coordinator, with Rose Koenig, “Sustainable Food Systems” Speaker Series (Fall 2010)

Co-coordinator, with the UF Sustainability Committee, UF Prairie Project Workshop (Integrating Sustainability into the UF curriculum), University of Florida (August 4-5, 2010)

Coordinator, with Anita Anantharam and Vasu Narayanan, “Women, Water and Social Equity in South Asia” Seminar Series (2008-9)

Member of Planning Committee, CHiTRa, Ocean of Devotion Symposium University of Florida, (March 20-22, 2008)

Participant, The Piedmont Project Workshop, Teaching Sustainability at Universities: Toward Curriculum Greening, Emory University (May 12-14, 2005).

Conference organized (with Clark Wolf and Karen Kessel): ENVIRONMENT: PERSONAL AS POLITICAL: Women, Food, and Environmental Ethics, Ames, IA (April 9-10, 2004)

Virtual Hindu Temple (with Carolina Cruz-Neira, Industrial Engineering), Iowa State University, Installed in C-6 (6-sided immersive virtual reality “cave”), Howe Hall, Iowa State University, (Stage 2 completed, 2003).  
<http://www.vrac.iastate.edu/research/sites/htemple/>

Organized Greening of ISU Workshop (October 21-3, 2003).

Virtual Hindu Temple (with Carolina Cruz-Neira, Industrial Engineering), Iowa State University). Brunnier Art Musuem, Iowa State University. Exhibited January-March 2003.

Participant, Shared leadership for Institutional Change (SLIC), Iowa State University (January 2002-January 2003).

Asian Studies Program Development.

Worked in consultation with University of Iowa to make ISU a charter member of the Mysore (India) Study Abroad program.

Co-coordinator and ISU Liaison for Mysore Study Abroad Program; co-developed ISU in India Study Abroad Program.

Coordinated Iowa State University's application for membership in American Institute of Indian Studies)

Asian Studies Program Grant, Submitted to the Enhancement for Undergraduate International Education, DOE. (with Madeleine Henry, Shu-Min Huang and David Hunter), 1999

### **FELLOWSHIPS, GRANTS AND AWARDS**

#### **EXTERNAL GRANTS**

- |        |  |
|--------|--|
| 2009   | “Implement Plan of Work for the Southern Region Sustainable Agriculture Research & Education (SARE) Program” (co-PI), with Mickie Swisher (PI) and (co-PIs) Carlene Chase, Xin Zhao, Zhifeng Gao, Rosalie Koenig, and Danielle Treadwell. SARE Program, USDA (15000k). |
| 2008   | “Gandhi’s Environmental Legacy: Food Sovereignty and Social Movements”, American Academy of Religion (4.4k)  |
| 2004   | Forum for Religion and Ecology, Travel Grant, Harvard University   |
| 1998-9 | National Endowment of the Humanities/American Institute of Indian Studies Senior Research Fellowship (for nine months of fieldwork in Da“j•, India)  |
| 1998-9 | Fulbright Senior Research for fieldwork in India (Offered, but declined)   |
| 1995   | "Kate Connolly-Weinert Award for the Most Innovative Session in Women's Studies," American Academy of Religion Triregional Meeting, March 30-April 1, 1995   |
| 1991-2 | American Institute of Indian Studies Junior Dissertation Fellowship (for eleven months of fieldwork in Vrindavan, India)   |
| 1988   | FLAS (Foreign Language and Area Specialist) Title IV Fellowship (Hindi/Urdu), University of Pennsylvania (Fall semester)   |
| 1987-8 | FLAS (Foreign Language and Area Specialist) Title IV Fellowship (Hindi/Urdu)   |
| 1986-7 | FLAS (Foreign Language and Area Specialist) Title IV Fellowship (Hindi/Urdu)   |
| 1987   | FLAS Title IV Fellowship (Hindi/Urdu 1987, University of Pennsylvania and University of Washington, (Summer)   |

#### **UNIVERSITY OF FLORIDA INTERNAL GRANTS AND AWARDS**

- 2016 “River of Dreams”, Programs in the Public Humanities (with Peggy MacDonald, Matheson History Museum, and Flo Turcotte, Smathers Library)
- 2015 Rothman Summer Faculty Fellowship (2080)
- 2015 Elizabeth Wood Dunlevie Honors Term Professor, 2015-2016
- 2012 Robin and Jean Gibson Term Professor, 2012-2013
- 2012 “Being the Change: What Gandhi has Taught Contemporary Intentional Communities about Food, Non-Violence, and Social Justice”, Faculty Enhancement Opportunity (19,756)
- 2012 Summer Faculty Travel Grant, CLAS, University of Florida (500)
- 2011 “Gandhi’s Environmental Legacy: What Gandhi Can Teach us About Food, Justice, and Sustainability”, Humanities Scholarship Enhancement, University of Florida (11k)
- 2010 Environmental Humanities Workshop, with Anna Peterson, Humanities Center (1.5k)
- 2008 Faculty Travel Grant, CLAS, University of Florida
- 2007 “Gandhi’s Environmental Legacy: Food Sovereignty and Social Movements”, Humanities Scholarship Enhancement, University of Florida (9k)
- 2007 Faculty Travel Grant, CLAS, University of Florida
- 2007 Wood to Energy (PI), with Anna Peterson, SNRE, University of Florida (20k)
- 2007 Women, Water and Social Equity in South Asia (PI), with Anita Anantharam and Vasudha Narayananan, Water Institute, University of Florida (35k)
- 2007 “Eating Cultures”, Center for the Humanities and the Public Sphere, University of Florida (with Anita Anantharam) (2k)